**APPLICANT BASICS**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name:** |  | **DOB:** |  |
| **Email:** |  | **Phone:** |  |
| **Address:** |  | | |
| **County:** |  | **Member #:** |  |
| **Chapter:** |  | **# years as member:** |  |
| **State/National Dues** |  | | |
| **Name of FFA Advisor** |  | **Advisor Email** |  |
| **Area of Study** |  | **FS Question** |  |
| **Race/Ethnicity** |  | | |

**ACADEMIC INFORMATION 25 PTS**

**HIGH SCHOOL**

|  |  |  |  |
| --- | --- | --- | --- |
| **Month/Year of Grad:** | **HS GPA:** | **HS Rank:** | **Ag Hours:** |
|  |  |  |  |

**HIGHER EDUCATION**

|  |  |  |  |
| --- | --- | --- | --- |
| **Higher Ed Institution:** |  | | |
| **Type of Degree:** |  | | |
| **Area of Study:** |  | | |
| **Post-Secondary GPA:** |  | **Credits Earned:** |  |

**Briefly state your educational and career goals.**

**Explain why you should be selected for an FFA scholarship.**

**SAE PROGRAM** **20 PTS**

*Submit up to 5 years/phases of SAE project. Combine years if project scope remained the same. Enter start/end dates with each entry. Identify key changes to project/responsibilities/scope.*

**Description of Supervised Agricultural Experience (SAE) Program**

*Briefly explain how your SAE program started, how it developed, and how it related to your home situation and/or future goals. If you completed work on more than one SAE, please include each project in your summary.*

**YEAR 1**

**Type of Work or Enterprise/Major Responsibilities:**

**Size/Scope of Work:**

**YEAR 2**

**Type of Work or Enterprise/Major Responsibilities:**

**Size/Scope of Work:**

**YEAR 3**

**Type of Work or Enterprise/Major Responsibilities:**

**Size/Scope of Work:**

**YEAR 4**

**Type of Work or Enterprise/Major Responsibilities:**

**Size/Scope of Work:**

**YEAR 5**

**Type of Work or Enterprise/Major Responsibilities:**

**Size/Scope of Work:**

**LEADERSHIP ACTIVITY** **30 PTS**

**5a: FFA Activities**

*List a maximum of eight (8) major FFA activities and the level of participation in each.*

|  |  |  |  |
| --- | --- | --- | --- |
| **#** | **Activity** | **Level**  (Local / Chap / State / National) | **Years of participation**  (ex: 2022, 2021, 2019) |
| **1** |  |  |  |
| **2** |  |  |  |
| **3** |  |  |  |
| **4** |  |  |  |
| **5** |  |  |  |
| **6** |  |  |  |
| **7** |  |  |  |
| **8** |  |  |  |

**5a: School & Community Activities**

*List a maximum of eight (8) major activities and accomplishments achieved while an FFA member and/or as an undergrad that were helpful in making you a more considerate, involved, and contributing individual.*

|  |  |  |
| --- | --- | --- |
| **#** | **Activity** | **Level** |
| **1** |  |  |
| **2** |  |  |
| **3** |  |  |
| **4** |  |  |
| **5** |  |  |
| **6** |  |  |
| **7** |  |  |
| **8** |  |  |

**LETTER OF RECOMMENDATION 20 PTS**

*The letter of recommendation is uploaded with your application!*

The letter should be signed by your FFA/college advisor, a school administrator, or an employer. An excellent letter of recommendation will:

1. Demonstrate how you represent FFA values
2. Showcase your success as a student
3. Highlight what makes you an excellent candidate for an FFA scholarship

A Letter of Recommendation ***must*** be submitted for your application to be considered complete and eligible for awarding! Please note:

* Make sure the file name indicates what your file contains!
  + Examples: change "scan\_hp\_2983740.jpg" to "LastName\_Scholarship-Rec\_2024.jpg" or change "Letter.pdf" to "LastName\_WIFFARecLetter\_2024.pdf"
* Documents must be signed via secure online signatures (Adobe Sign, etc.) or scans/photos of ***actual signed documents***. Unsigned letters are considered incomplete.