National Outstanding Achievement Award Application

*Revised: 10/24*

Please Note:

* **Local Chapters:** Email to your state office in accordance with state deadlines of Nov 1st. to tcostello@wisconsinffaalumni.com
* At the National Level, Local Alumni and Supporters Chapters and Collegiate Alumni and Supporters Chapters are judged and awarded separately.
* **Local Chapters** are responsible for submitting the application to national by **July 1st** via the link:   <https://www.ffa.org/alumni-and-supporters/chapter-opportunities/>
* **This National application is subject to change.**
* Applications must be typed.
* No additional pages may be added.
* Keep a copy of the application for your records, as the application will not be returned.
* Recipients may be asked to send a picture for use by the National FFA Organization.
* An activity may be listed only once.
* The FFA Alumni and Supporters Resource Guidebook can be a useful tool for completing the application (can be found at FFA.org/alumni.)
* By submitting this application, you are providing National FFA permission to share the events and programs listed on the application.
* If not selected for this award, you may reapply annually.
* Award recipients may only receive this award once.

Has nominee ever been employed as a teacher, state staff, or teacher educator of agricultural education?

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Yes or No?

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| Name of Nominee: |  |

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| Mailing Address : |  |

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| --- | --- | --- | --- | --- | --- |
| City: |  | State: |  | Zip: |  |

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| --- | --- | --- | --- | --- | --- |
| Phone: |  | Ext: |  | Fax: |  |

|  |  |
| --- | --- |
| Phone/Email: |  |

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| --- | --- | --- |
| Title or Occupation of Nominee: |  | |
| Alumni Chapter/Alumni Chapter ID: | |  |

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Nominated by the state of:

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| State Alumni Leader Phone/Email: | |  | | --- | |  | |

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State FFA Alumni President or Executive Director Date Submitted

**Involvement (50 points total)**

*Responses are open to, but not required to be, involvement at the local, state and national levels.*

1. *(10 points)* In what ways has the nominee demonstrated outstanding achievement through **Business Operations** for Alumni and Supporters in the areas of premier leadership and stewardship?

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1. *(10 points)* In what ways has the nominee demonstrated outstanding achievement through FFA **Alumni and Supporters Member Development** in the areas of recruiting new Alumni and Supporters and providing member development opportunities for existing Alumni and Supporters members?

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1. *(10 points)* In what ways has the nominee demonstrated outstanding achievement through **Advocacy for Agricultural Education** in the areas of community support, school officials support and community service?

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1. *(10 points)* In what ways has the nominee demonstrated outstanding achievement through **Agricultural Education/FFA Program Development** in the areas of student recruitment, cooperation, teacher support, and financial support?

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1. *(10 points)* In what ways has the nominee demonstrated outstanding achievement through **Student Development** in the areas of student leadership, personal growth and career success?

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**Outstanding Achievement Award Application Scorecard**

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| **Category** | **Points Possible** | **Points Awarded** |
| **Involvement:**  **Business Operations** | **10** |  |
| **Involvement:**  **Alumni Member and Supporters Development** | **10** |  |
| **Involvement:**  **Advocacy for Agricultural Education** | **10** |  |
| **Involvement:**  **Agricultural Education/FFA Program Development** | **10** |  |
| **Involvement:**  **Student Development** | **10** |  |
| **TOTAL** | **50** |  |